ELECT GEOFF THOMPSON

2nd Vice-President/Membership Officer

...experience you can trust

I've been serving this Local since Day 1, in fact, I was proud to have been on the team that created this Local from the amalgamation of the former City and County School Boards in 1998 (yes, Jurassic Park age I am!).

I've been on our Negotiating Team for every Collective Agreement since Day 1. I've served many terms on your Local Executive as your 1st VP, 2nd VP - served on your Grievance Committee, Health & Safety Committee, Workload Committee, Training Committee, Chemical Review Committee, Labour Relations Committee; served you as a Steward, WSIB rep, and as your delegate to many CUPE Education and leadership conferences.

The reality of our challenges today are really not that different from 40 years ago when I started with the Board. We still need intelligent solutions to our challenges; we still need to increase the value in our membership to counter the anti-Union, privatization agenda that is constantly breathing down our collective necks...and we need to stay focused on maintaining and protecting good jobs – our jobs.

I wish to once again be your representative on our Local Executive to carry out that mandate - please take the time to cast your vote on Thurs. June 20. Making time to vote will ensure you put people on your Local Executive that you know are knowledgeable, honest and trustworthy, and that will work in the interest of ALL members.

